

## OUTSTANDING MEMBER AWARD 2011 Show Year

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City / State: Zip Code: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Age as of 1-1-11: \_\_\_\_\_

Outstanding member awards are designed for the Junior Member (Age 9-14), Senior Member (Age 15-21), and First Year Members as a January 1, 2011. Points are awarded for events attended as an exhibitor and non-exhibitor. Mark points for each event attended during the 2011 and provide description, if requested. Only list what is asked for, additional information will not be scored. You must state the contest where asked.

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<b>Event</b>	<b>Points</b>
Attended Junior Annual Meeting	2
 <i><u>Offices Held this Year in VJAA:</u></i>	
President	5
Vice President	4
Secretary	3
Treasurer	3
Reporter	3
Historian	3
Board of Director	2
 <i><u>New Member Solicited:</u></i>	
( 1 point each )	1 Name: _____
	1 Name: _____
 Participated in Fundraising	
	2 Event: _____
	2 Event: _____
	2 Event: _____
 <i><u>Attended Other Angus Events</u></i>	
<i>( In-state or Out-of-state )</i>	
National LEAD Conference	2
Regional LEAD Conference	2
One Field Day	2 Event: _____
Other Angus Event ( not a sale )	2 Event: _____

**Event**

**Points**

Exhibited Cattle AT:

National Junior Show	8
Eastern Regional Junior Angus Show	7
Virginia Breeders' Show	6
MAJAC	5
Atlantic Nationals Junior Show	5
Virginia Junior Beef Round-Up	4
One State Fair ( Open or Junior )	3
One other Show ( ie. NAILE, Eastern Nationals)	3

Participated in Other Non-Exhibitor Activities:

National Jr. Show:	Showmanship Contestant	4
	NJAA Board Candidate	4
	Queen	2
	Delegate	2
	Showmanship Alternate	2
	Delegate Alternate	1

Contest Participated in at National Junior Show:	2 Contest:_____
( ie: State Scholarship Winner, Cook-off, Team Sales,	2 Contest:_____
Public Speaking, Poster, Photography, Cow/Calf Game,	2 Contest:_____
Quiz Bowl, NJAA Outstanding Leadership Award,	2 Contest:_____
Bronze / Silver / Gold Award )	2 Contest:_____
	2 Contest:_____
	2 Contest:_____
	2 Contest:_____
	2 Contest:_____

TOTAL POINTS:\_\_\_\_\_

Signature:\_\_\_\_\_ Date: \_\_\_\_\_

Complete and Postmark by **JANUARY 24, 2012** to:  
Mary Lynne Harris  
500 Ridgeview Farm Lane  
Buchanan, VA 24066

Or you may e-mail to [kbharris@msn.com](mailto:kbharris@msn.com)